## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-8088

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 51-8088 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 CHANGES: a31558 Cert. (Issued: 12/28/2011) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Indianola Irrigation Company -- SHARES OF STOCK: 1.0 NAME: Keith and Lori Bird (Shareholder) ADDR: 2378 East Willow View Way Sandy UT 84092 NAME: Indianola Irrigation Company ADDR: c/o Norma Bigler HC 13 Box 4004 Fairview UT 84629 INTEREST: 100% \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: S20070X12 | PUB BEGAN: | PUB ENDED: |NEWSPAPER: | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: | CERT/WUC: 12/28/2011|LAP, ETC: IPROOF DUE: |PROOF L. |LAPS LETTER: |TYPE: [ PD BOOK: [ 51-] | MAP: [ lipub Date: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate \_\_\_\_\_\_ FLOW: 0.2592 acre-feet SOURCE: Underground Water Well COUNTY: Sanpete COMMON DESCRIPTION: 5 miles southeast Indianola POINT OF DIVERSION -- UNDERGROUND: (1) S 930 ft W 160 ft from NE cor, Sec 01, T 12S, R 4E, SLBM DIAMETER OF WELL: 5 ins. DEPTH: 202 to ft. YEAR DRILLED: 2006 WELL LOG? Yes WELL ID#: 428492 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 632488. ....... IRRIGATION: 0.0023 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 PART-TIME DOMESTIC USE \*-----NORTH WEST QUARTER-----\*-NORTH EAST QUARTER-----\*

\* NW | NE | SW | SE \* Totals

0.0023

0.0023

GROUP ACREAGE TOTAL:

\_i\_\_\_\*\_\_\_\_ | 0.0023|\_\_\_

Sec 01 T 12S R 4E SLBM \*\_\_\_\_

WRNUM 51-8088 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2